

MORGAN COUNTY COMMISSION

ENGINEERING DEPARTMENT

GREG J. BODLEY
County Engineer

November 2, 2021

To Whom it may concern,

Re: Vacation – Carlton Road

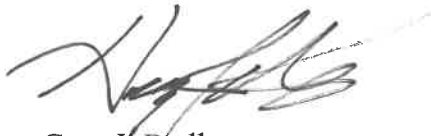
Notice is given that the Morgan County Commission will hold a public hearing at 9:00 a.m., December 14, 2021 in the Commission board room on the fifth floor of the Morgan County Courthouse, 302 Lee Street, N.E., Decatur, AL, for purposes of receiving public comment concerning the proposed vacation of a roadway/right-of-way/easement known as Carlton Road which is located south of Community Lane and at or near the common section line between Section 16; Township 7 South; Range 3 West and Section 17; Township 7 South; Range 3 West. The attached sketch and description depict the roadway that is proposed to be vacated.

Any citizen or utility alleging to be affected by the aforesaid vacation may submit a written objection to the Commission, via the County Engineer, and/or may be present at the public hearing to voice their concerns. Written comments must be received at the following address no later than 4:00 p.m., December 13, 2021:

Greg J. Bodley
Morgan County Engineer
580 Shull Road N.E.
Hartselle, Alabama, 35640.

This action, if approved, will divest the aforesaid roadway/right-of-way/easement known as Carlton Road from public use. If additional information is needed, please contact the Morgan County Engineering Department at 256.773.5297

Sincerely,



Greg J. Bodley
Morgan County Engineer

Enclosure

STATE OF ALABAMA
COUNTY OF MORGAN

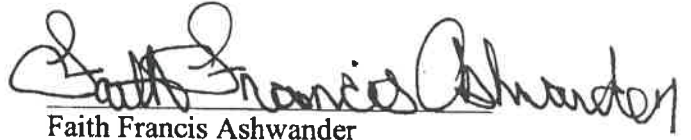
PETITION TO VACATE CARLTON ROAD

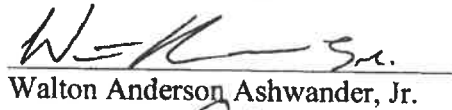
KNOW ALL MEN BE THESE PRESENTS, that the undersigned, being the owners of all lands abutting CARLTON ROAD hereinafter described, do hereby petition the Morgan County Commission, the governing body of Morgan County, being a subdivision of the State of Alabama, to declare vacated and divested out of the public that portion of said easement/right-of-way/roadway described as follows:

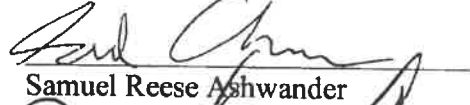
Said Carlton Road beginning at the Community Lane South right-of-way line at or near the East Line of the SE1/4 of the NE1/4 of Section 17, Township 7 South, Range 3 West thence Southward along or near the East line of Section 17, Township 7 South, Range 3 West for +/- 1010 feet to the End of Carlton Road.

SEE EXHIBIT "A" SKETCH ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, the said undersigned have hereunto set their hands and seals, this ____ day of _____, 20__.


Faith Francis Ashwander


Walton Anderson Ashwander, Jr.


Samuel Reese Ashwander


Robert Scott Cook

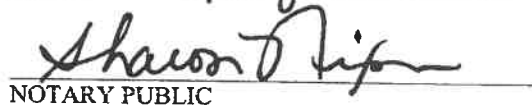

Other: Print Name Below

STATE OF ALABAMA
COUNTY OF MORGAN

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that **Faith Francis Ashwander** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, they executed the same voluntarily on the day same bear's date.

GIVEN under my hand and seal on this the 27th day of August, 2021.




NOTARY PUBLIC

My commission expires: My Commission Expires 11/12/2024

STATE OF ALABAMA
COUNTY OF MORGAN

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that **Walton Anderson Ashwander, Jr.** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, they executed the same voluntarily on the day same bear's date.

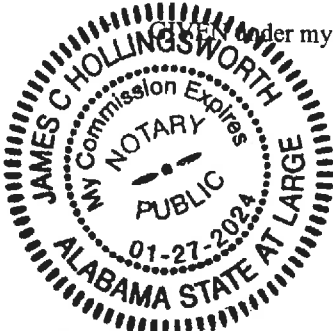


STATE OF ALABAMA
COUNTY OF MORGAN

GIVEN under my hand and seal on this the 14th day of July, 2021.

[Signature]
NOTARY PUBLIC
My commission expires: 01/27/2024

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that **Samuel Reese Ashwander** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, they executed the same voluntarily on the day same bear's date.



STATE OF ALABAMA
COUNTY OF MORGAN

GIVEN under my hand and seal on this the 14th day of July, 2021.

[Signature]
NOTARY PUBLIC
My commission expires: 01/27/2024

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that **Robert Scott Cook** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, they executed the same voluntarily on the day same bear's date.

GIVEN under my hand and seal on this the 15 day of June, 2021.



STATE OF ALABAMA
COUNTY OF MORGAN

Joanna Leigh Jones
NOTARY PUBLIC
My commission expires: November 19, 2024

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Ray Long whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, they executed the same voluntarily on the day same bear's date.

GIVEN under my hand and seal on this the 25 day of October, 2021.

Laura Shrode Vest
NOTARY PUBLIC
My commission expires: 02/20/2022

EXHIBIT "A"

PETITION TO VACATE CARLTON ROAD

Said Carlton Road beginning at the Community Lane South ROW line at or near the East Line of the SE1/4 of the NE1/4 of Section 17, Township 7 South, Range 3 West thence Southward along or near the East line of Section 17, Township 7 South, Range 3 West for +/- 1010 feet to the End of Carlton Road.

Community Lane

FAITH FRANCIS ASHWANDER "LIFE ESTATE" with
Walton Anderson Ashwander, Jr and
Samuel Reese Ashwander
Tax Parcel: 16 04 17 0 000 026.000
Parcel Pin: 42099
Book 2017, Page 7289

Carlton Road
TO BE VACATED

S17, T7S, R3W

1010 Feet +/-

ROBERT SCOTT COOK
Tax Parcel: 16 05 16 0 000 008.000
Parcel Pin: 42307
Book 2015, Page 5451

S16, T7S, R3W



NOT A SURVEY
NOT TO SCALE
SKETCH ONLY

ASHWANDER FAITH FRANCIS "LIFE ESTATE" with
Walton Anderson Ashwander, Jr and
Samuel Reese Ashwander
Tax Parcel: 16 05 16 0 000 012.000
Parcel Pin: 42313
Book 2017, Page 7289

Mt. Tabor Road

Mt. Tabor Road